

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SACHIDANAND GYAN BHARTI MODEL SCH DORANDA RANCHI
2	AFFILIATION NO.(IF APPLICABLE)	3430228
3	SCHOOL CODE (IF APPLICABLE)	66421
4	COMPLETE ADDRESS WITH PIN CODE	SACHIDANAND GYAN BHARTI MODEL SCHOOL, 108 KUSAI DORANDA, , RANCHI, - 834002
5	PRINCIPAL NAME	MRS MONIKA SRIVASTAVA
6	PRINCIPAL QUALIFICATION	(BSC) ( BED)
7	SCHOOL EMAIL ID	sachidanandgyanbharti@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9334714607

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/AffiliationExtnLtr.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/AffiliationExtnLtr.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/TRUSTDEED.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/TRUSTDEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/NOC.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/RTEAFFILIATIONAPPLYLETTER.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/RTEAFFILIATIONAPPLYLETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/BUILDINGSAFETYCERTIFICATEWITHSIGNATURE.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/BUILDINGSAFETYCERTIFICATEWITHSIGNATURE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/FIRESAFETYCERTIFICATE.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/FIRESAFETYCERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/SELFCERTIFICATIONBYSCHOOL.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/SELFCERTIFICATIONBYSCHOOL.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/WATERHEALTHANDSANITATIONCERTIFICATE.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/WATERHEALTHANDSANITATIONCERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/FEESTRUCTURE2021-22.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/FEESTRUCTURE2021-22.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/ANNUALCALENDAR2021-22.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/ANNUALCALENDAR2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/SMCMEMBER2021-22.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/SMCMEMBER2021-22.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/PTAMEMBERS2021-22.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/PTAMEMBERS2021-22.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sachidanandgyanbhartiranchi.com/CBSE/RESULTCLASS102018-21.pdf">http://www.sachidanandgyanbhartiranchi.com/CBSE/RESULTCLASS102018-21.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. MONIKA SRIVASTAVA

2	TOTAL NO. OF TEACHERS	41
	PGT	0
	TGT	19
	PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	82	78	95.12	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6475
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	29 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=4EJX0Y3eDmU">https://www.youtube.com/watch?v=4EJX0Y3eDmU</a>